## ASSISTANT COMMISSIONE R PATENTS Washington, D.C. 20231

06/20/0/ Docket No.

SJO920000108US1
PATENT 9

Sir:

Transmitted herewith for filing is the Patent Application of

Inventor(s):

H. Santini

For:

PROTECTION OF SECOND POLE TIP THICKNESS DURING FABRICATION OF A WRITE HEAD

	ე ე
9	ol V
5	σ
18	•
9	U.
<b>⊢</b>	,
	Ë

closed with the Patent Application are:

1. 9 sheets of formal drawing(s)

2. An executed Declaration and Power of Attorney

3. Recordation Form Cover Sheet w/Assignment to INTERNATIONAL BUSINESS MACHINES CORPORATION

4. Information Disclosure Statement (with PTO Form 1449 and Cited References)

A certified copy of a \_\_\_\_\_\_application.

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	SMALL EN	TITY
FOR:	NO. FILED	NO. EXTRA	RATE	FEE
BASIC FEE				\$710.00
TOTAL CLAIMS	44 - 20	= 24	x 18 =	\$432.00
INDEP CLAIMS	3 - 3	= 0	x 80 =	\$.00
	ENDENT CLAIM	PRESENTED	+ 260 =	\$ .00
*If the difference in Col. 1 is less than "0", enter "0" in Col. 2		ASSIGNMENT (SE	ASSIGNMENT (SEPARATE COVER SHEET ATTACHED)	
inb			TOTAL	1142.00
(A)				

Please charge my Deposit Account No. <u>09-0442</u> in the amount of \$ 1,142.00. A duplicate copy of this sheet is attached. A check in the amount of \$ \_\_\_\_ to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <u>09-0442</u>. A duplicate copy of this sheet is attached.

X Any additional filing fees required under 37 CFR 1.16.

X Any patent application processing fees under 37 CFR 1.17.

## **EXPRESS MAIL CERTIFICATE**

I hereby certify that the above paper/fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

"Express Mail No.: EL367499847US

Date of Deposit: \_\_06/18/2001

Person Mailing Paper/Fee: Rosalind Kennison

Signature: // Selva

Respectfully submitted,

OTHER THAN A

Ervin F. Johnston (#20,190)

Attorney for Applicant Telephone: 619-334-5883

SJO920000108.frp